

# **Notice of References Cited**

Application/Control No.  
09/544,228

Applicant(s)/Patent Under Exam  
Simmons et al.

Examiner  
Lawrence Luk

Art Unit  
2838

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## **U.S. PATENT DOCUMENTS**

* A	Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Name	Classification <sup>2</sup>	
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## **NON-PATENT DOCUMENTS**

* U	Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages

<sup>1</sup> A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).

<sup>2</sup> Dates in MM-YYYY format are publication dates.

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